Public Works. (1951) Department.

Ser. SERIES.

G.O. No. 1052

1052

Dated 15 - 3 --1951

[Despatch Abstract.]

Madras electrical subordinate Service Rules

2. (c.) of the special rules, and annexure

to the rules Amended.

GOVERNMENT OF MADRAS.
ABSTRACT.

MADRAS ELECTRICAL SUBORDINATE SERVICE - Rule 2(c) of the Special Rules and Annexure to the Rules - Amended.

PUBLIC WORKS DEPARTMENT.

G.O.Ms.No.1052. Dated 15th March 1951.
Read the following:-

From the Chief Engineer (Electricity) No.6055 D/50-1, dated 11.12.50
From the Chief Engineer(Electricity) No.6055 D/50-2, dated 3.2.51.

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O R D E R:

The following notification will be published in the Fort St.George Gazette:-

NOTIFICATION.

In exercise of the powers conferred by the proviso to article 309 read with article 313 of the Constitution of India, His Excellency the Governor of Madras hereby makes the following amendments to the Special Rules for the Madras Electrical Subordinate Service (Section 4 of Part III-B of the Service Rules in Volume III of the Madras Services Manual 1946):

AMENDMENTS.

In the said Special Rules --

for sub rule (c) of rule (2) the following sub-rule shall be substituted namely:--

"(c) Two out of every ten vacancies occuring in the cadre of Supervisors (Electrical), II Grade shall be filled or reserved to be filled by the appointment of persons borne on the workcharged establishment and Operation Subordinate Service of the Department who have studied upto the IV Form in a recognized school and possess not less than 8 years' practical experience in Electrical Engineering in the Electricity or other Government Departments or not less than 12 years' practical experience in all including experience elsewhere. The period of practical experience specified above shall be reduced by two years in the case of those who have completed their S.S.L.C. Course or who possess higher general educational qualifications. Sub-rule (c) of rule 6 regarding qualifications shall not apply to persons appointed under this sub-rule".

(2) The proviso to the entry in column (2) of the Annexure against "Category 2 - Supervisors (Electrical), II Grade" shall be omitted.

(BY ORDER OF ETC.)

M.GOPAL MENON.
Deputy Secy. to Government.

To the Chief Engineer (Electricity).
To the Accountant-General, Madras.

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29/10

To the Madras Public Service Commission, Madras.
To the Superintendent, Government Press for publication of the notification and issue of C.S.S.
To the Public (Services) Department.
To the Legal Department.
To The Librarian, Secretariat Library.

/True copy/

Superintendent,
MADRAS RECORD OFFICE
MADRAS.

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29/10.